

U.S. Department of Justice  
United States Marshals ServicePROCESS RECEIPT AND RETURN  
See "Instructions for Service of Process by U.S. Marshal"**FILED**

PLAINTIFF

Erik Estavillo, I

SEP 22 2023

Case number:

5:23-cv-04032-VKD

DEFENDANT

CLERK, U.S. DISTRICT COURT

TYPE OF PROCESS

\*\*\*See below\*\*\*

Country Club Villa Apartments NORTHERN DISTRICT OF CALIFORNIA

SERVE  
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Country Club Villa Apartments

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

3246 Cortese Cir, San Jose, CA 95127

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

Erik Estavillo, I  
14707 Huckleberry Dr.  
Bakersfield, CA 93314  
408-593-1226Number of process to be  
served with this Form 28

3

Number of parties to be  
served in this case

2

Check for service  
on U.S.A.SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses,  
All Telephone Numbers, and Estimated Times Available for Service):

Fold

\*\*\*Summons, Complaint and Docket No. 7 \*\*\*

Signature of Attorney other Originator requesting service on behalf of:



Mark B. Bushy

☒ PLAINTIFF☐ DEFENDANT

TELEPHONE NUMBER

510-637-3535

DATE

8/22/2023

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total  
number of process indicated.  
(Sign only for USM 285 if more  
than one USM 285 is submitted)

Total Process

3

District of  
Origin

No. 11

District to  
Serve

No. 11

Signature of Authorized USMS Deputy or Clerk

Date

08/30/2023

I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☒ have executed as shown in "Remarks", the process described  
on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

SUZANNE WHEATON - DISTRICT COORDINATOR

☒ A person of suitable age and discretion  
then residing in defendant's usual place  
of abode

Address (complete only different than shown above)

2105 S. BASCOMB AVE, SUITE 154,  
CAMDEN, CA 95008

Date

9/21/23

Time

4:20

☐ am  
☒ pm

Signature of U.S. Marshal or Deputy

Service Fee

0

Total Mileage Charges  
including endeavors)

0

Forwarding Fee

0

Total Charges

0

Advance Deposits

0

Amount owed to U.S. Marshal\* or  
(Amount of Refund\*)

\$0.00

REMARKS: 1st endeavor - 09/15/2023 1130 No one able to accept process at this  
location 2nd endeavor - SERVED TO SUZANNE WHEATON

PRINT 5 COPIES:

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT\*: To be returned to the U.S. Marshal with payment,  
if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED

Form USM-285  
Rev. 12/15/80  
Automated 01/00